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Updated July '25



### Haslemere Town Council Declaration of Interests

I, [CLAIRE MATTES.....], a [Co-opted] Member of Haslemere Town Council ("the Council") give notice that I or my spouse or civil partner (or the person with whom I am living as if they were my spouse/civil partner) am declaring the following interests.

**1. Disclosable Pecuniary Interests (as set out in the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.)**

Subject	Description
Employment, office, trade, profession or vocation	<p>DIRECTOR AND PROJECT CO-ORDINATOR FOR COPSECIC (COMMUNITY ORCHARD PROJECT SOUTH EAST).</p> <p>SPOUSE: OWNER OF GPM ECOLOGY AND CONSULTANT TO THE HASLEMERE BIODIVERSITY GROUP.</p> <p>HASLEMERE BANKING HUB COUNCILLOR CLERK (CLMATTES)</p>
Sponsorship	N/A
Contracts	<p>SERVICE LEVEL AGREEMENT WITH WAVERLEY BOROUGH COUNCIL</p> <p><del>EXISTING PURCHASE ORDER WITH SURREY COUNTY COUNCIL (MAY '23)</del></p>
Land and property	N/A

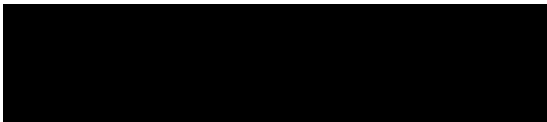
Licenses	LICENSE TO USE THE ORCHARD HOUSE AND ORCHARDS AT THE NATIONAL TRUST SWAN BARN FARM HASLEMERE FOR ORCHARD-RELATED VOLUNTEER CARE TASKS, EVENTS AND TRAINING. HTC ALLOTMENT HOLDER (SPOUSE)
Corporate tenancies	N/A
Securities	N/A

2. Other Registrable Interests (Non Pecuniary Interests) (as set out in Table 2).

a) Unpaid directorships	N/A
b) Any body of which you are a member, or are in a position of general control or management, and to which you are nominated or appointed by your authority.	TRUSTEE OF WHAT NEXT? CLIMATE HUB. <del>STEERING GROUP MEMBER OF SOUTH WEST SURREY COMPASS</del>
c) Any body of which you are a member or in a position of	

<b>general control or management:</b>	
<b>(i) Exercising functions of a public nature</b>	
<b>(ii) Directed to charitable purposes or,</b>	ACTIVE TRAVEL HASLEMERE TRANSITION HASLEMERE WATER RANGERS HASLEMERE
<b>(iii) One of whose principal purposes includes the influence of public opinion or policy (including any political party or trade union)</b>	THE GREEN PARTY STEERING GROUP MEMBER OF SOUTH WEST SURREY COMPASS. MEMBER OF THE LANDOWNERS ALLIANCE (18/7/25)

Signed .....



Date ..... 11 / 05 / 2023 .....

Note: These Pecuniary and Other Registrable Interests will be published on the Council's website.