



HASLEMERE TOWN COUNCIL

Town Hall, High Street, Haslemere, Surrey GU27 2HG
01428 654305 / deputy.clerk@haslemeretc.org

To all Members of the Planning & Highways Committee (other members for information)

Chairman	Cllr Peter Isherwood
Vice Chairman	Cllr Terry Weldon
Councillors	Arrick, Barton, Cole, Davidson, Dear, Ellis, Hewett, Keen, Lloyd, Robini, Round and Whitby

28 January 2022

Dear Councillor

I hereby give notice that a meeting of the Planning & Highways Committee will be held on **Thursday 3rd February 2022** in the Council Chamber, Town Hall, High Street, Haslemere commencing at 7pm, and that you are summoned to attend such meeting.

The public and press have a right to attend this meeting and are encouraged to do so

Yours sincerely

Pippa Auger
Deputy Town Clerk

Agenda

- 1. Apologies for absence**
Committee to decide whether or not to accept apologies for absence.

RECOMMENDED: That where reasons are given by Members they are approved.
- 2. Declaration of Pecuniary and Non-Pecuniary Interests**
To receive from members declarations of Disclosable Pecuniary Interests or Non-Pecuniary Interests in relation to any items included on the agenda for this meeting, in accordance with LOCALISM ACT 2011 s. 29 and The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.
- 3. Minutes of last meeting** **APPENDIX 1**
The Minutes of the Meeting held on 6 January 2022 to be approved by the committee in order to be signed by the chairman upon approval.
- 4. Representations by the Public**
Members of the public may ask the Chairman of the Committee for permission to address the Committee as stated in the Public Bodies (Admission to Meetings) Act 1960. The rules governing this procedure are available upon request.

5. **Planning decisions since January 2022 meeting and submitted to WBC** **APPENDIX 2 to follow**
For information only. The appendix shows the committee responses submitted to Waverley Borough Council for applications on weekly list 4 & 10 January 2022.

6. **Planning Applications**
To consider the Planning Applications attached to this agenda, listed as **APPENDIX 3**, and any other Planning Applications posted on the Waverley Borough Council website between the circulation of this Agenda and the next Planning meeting.

7. **Decisions and Appeals** **APPENDIX 4**
To note any update in the decisions and appeals table.

8. **Haslemere Neighbourhood Plan** **APPENDIX 5**
The Plan is now made and being used by planning officers and inspectors at appeals. A checklist to assist committee members when reviewing applications is attached at Appendix 5. The Deputy Clerk is monitoring and recording implementation.

9. **Licencing application Co-op** **APPENDIX 6**
An application has been received for a new premises licence. The application is for Off sales of alcohol and Opening hours 06:00-23:00 Monday to Sunday.

Premises	Application Type	Address	Applicant
Co-Op	New	1-3 Churt Road, Hindhead, GU26 6PD	Co-Operative Group Food Ltd

10. **Licencing application Dial House** **APPENDIX 7**
An application has been received for a new premises licence. The application is for Off sales of alcohol and Opening hours 08:00-18:00 Monday to Friday (Couriers shall attend the premises within these hours only. No members of the public shall attend the premises, but the business shall be online daily (24 hours) via the website contact form and email.) If granted, this licence will only be up to 09/12/2026 in line with the planning permission for the premises

Premises	Application Type	Address	Applicant
Dial House	New	46 Longdene Road, Haslemere, GU27 2PQ	Mrs E J R Saker

11. **South Downs National Park Authority Consultation** **APPENDIX 8**
To note the consultation relating to the local connect test for the Self-Build and Custom Housebuilding Register and submit comment if required.

12. **Waverley Affordable Homes Delivery Strategy 2022-25: Consultation** **APPENDIX 9**
To note the consultation relating to WBC's Affordable Homes Delivery Strategy and submit comment if required.

13. **Highways Update**
Councillors to report any highways issues.

14. **Next meeting**
3 March 2022

****End of Agenda****