



HASLEMERE TOWN COUNCIL

Town Hall, High Street, Haslemere, Surrey GU27 2HG
01428 654305 / town.clerk@haslemeretc.org

To all Members of the Amenities Committee (other Members for information)

Chairman	Cllr Peter Nicholson
Vice Chairman	Cllr Simon Dear
Councillors	Cole, Davidson, Dullaway, Hewett, Keen, Matthes, Odell, Robini and Round

5 April 2023

Dear Councillor

I hereby give notice that a meeting of the Amenities Committee will be held on Thursday DATE 2023 at the Town Hall, High Street, Haslemere GU27 2HG, commencing at 7pm, and that you are summoned to attend such meeting.

The public and press have a right to attend this meeting and are encouraged to do so

Yours sincerely

Pippa Auger
Deputy Town Clerk

Agenda

- Apologies for absence**
Committee to decide whether or not to accept apologies for absence.

RECOMMENDED: That where reasons are given by Members they are approved
- Method of Transport to Meeting** **APPENDIX 1**
Members to state if their mode of travel to the meeting differs from the usual method shown in the attached document.
- Declaration of Interests**
(Disclosable Pecuniary, Other Registrable and Non-Registrable)
To receive from members, declarations of interest in relation to any items included on the agenda for this meeting, in accordance with the Haslemere Town Council Code of Conduct and the Localism Act 2011.
- Minutes of last meeting** **APPENDIX 2**
The Minutes of the Meeting held on 9 February 2023 to be approved by the committee and signed by the chairman.
- Matters arising from those minutes not otherwise stated in the agenda**

To consider matters arising from those Minutes and to receive a report from the Chairman regarding actions requested. This is for information sharing only, not for decision making.

6. **Representations by the Public**

Members of the public may ask the Chairman of the Committee for permission to address the Committee as stated in the Public Bodies (Admission to Meetings) Act 1960. The rules governing this procedure are available upon request.

7. **Amnesty bench**

APPENDIX 3

To review the application at Appendix 3 and make a recommendation.

8. **Grounds maintenance issues**

APPENDIX 4

To consider the recommendation in Appendix 4 regarding the cleaning of the play equipment, surfaces and fencing in the two play areas.

9. **Next meeting**

8th June 2023

****End of Agenda****