



# HASLEMERE TOWN COUNCIL

Town Hall, High Street, Haslemere, Surrey GU27 2HG  
01428 654305 / [deputy.clerk@haslemeretc.org](mailto:deputy.clerk@haslemeretc.org)

To all Members of the Infrastructure and CIL Committee (other Members for information)

|                      |   |
|----------------------|---|
| <b>Chairman</b>      | Cllr Banfield   |
| <b>Vice Chairman</b> | Cllr Robini   |
| <b>Councillors</b>   | Arrick, Aslam, Davidson, Matthes, Nicholson, Waters, Weatherburn & Weldon |

29 September 2023

Dear Councillor

I hereby give notice that a meeting of the Infrastructure and CIL Committee will be held on Thursday 5 October 2023 at the Town Hall, High Street, Haslemere GU27 2HG, commencing at 6pm, and that you are summoned to attend such meeting.

The public and press have a right to attend this meeting and are encouraged to do so

Yours sincerely

Pippa Auger  
Deputy Town Clerk

---

## Agenda

- Apologies for absence**  
Committee to decide whether or not to accept apologies for absence.  
**RECOMMENDED:** That where reasons are given by Members they are approved
- Declaration of Interests**  
**(Disclosable Pecuniary, Other Registrable and Non-Registerable)**  
To receive from members, declarations of interest in relation to any items included on the agenda for this meeting, in accordance with the Haslemere Town Council Code of Conduct and the Localism Act 2011.
- Minutes of last meeting** **APPENDIX 1**  
The Minutes of the Meeting held on 13 July 2023 to be approved by the committee and signed by the chairman.
- Representations from the public**  
Members of the public may ask the Chairman of the Committee for permission to address the Committee as stated in the Public Bodies (Admission to Meetings) Act 1960. The rules governing this procedure are available upon request.

5. **CIL Finances**

**APPENDIX 2**

To note the CIL Finance Schedule.

6. **Committee strategy**

**APPENDIX 3 & 4**

To review the Council strategy 2023-2027 and the opportunities section of the Haslemere Neighbourhood Plan and agree to draft a document to bring back to the next meeting that will inform CIL spending.

7. **Next meeting**

30 November 2023

**\*\*End of Agenda\*\***