

COUNCIL MEETING ATTENDANCE REGISTER
2022-2023

HASLEMERE TOWN COUNCIL COUNCILLOR ATTENDANCE AT MEETINGS :

| COUNCILLORS | FULL COUNCIL | | | | | AMENITIES | | | | | | | |
|-------------|--------------|--------|--------|--------|--------|-----------|--------|--------|--------|--------|--------|--------|--------|
| | 2022 | | | | | 2023 | | 2022 | | | | 2023 | |
| | 19-May | 21-Jul | 26-Sep | 29-Sep | 17-Nov | 19-Jan | 16-Mar | 09-Jun | 11-Aug | 13-Oct | 01-Dec | 09-Feb | 13-Apr |
| ARRICK J | Y | A | Y | A | Y | Y | Y | | | | | | |
| BARTON N | A | N | Y | Y | Y | Y | N | | | | | | |
| COLE I | Y | Y | A | Y | Y | Y | Y | Y | Y | Y | Y | A | Y |
| DAVIDSON J | Y | Y | A | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y |
| DEAR S | Y | Y | Y | A | Y | Y | Y | Y | Y | Y | Y | Y | Y |
| DULLAWAY D | Y | Y | Y | A | Y | Y | A | Y | A | Y | A | A | A |
| ELLIS K | Y | A | Y | Y | Y | A | A | | | | | | |
| HEWETT B | Y | Y | Y | A | A | Y | A | Y | Y | Y | Y | Y | A |
| KEEN J | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | A | Y | Y |
| LLOYD G | Y | Y | Y | Y | Y | A | N | | | | | | |
| MATTHES C | Y | A | Y | Y | Y | Y | Y | Y | Y | Y | A | Y | Y |
| NICHOLSON P | Y | Y | A | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y |
| ODELL M | Y | Y | Y | Y | A | Y | Y | A | Y | A | A | A | A |
| ROBINI J | Y | Y | A | Y | Y | A | Y | Y | Y | Y | Y | Y | Y |
| ROUND D | Y | Y | Y | Y | Y | Y | Y | Y | Y | A | Y | Y | Y |
| WATERS | | Y | Y | Y | Y | Y | A | | | | | | |
| WELDON T | Y | Y | Y | Y | Y | Y | Y | | | | | | |

N= Did not attend (no apology) A=Did not attend (apology) Y=Attended blank= Not member of Committee

| ATTENDANCE STATS BY SURNAME | | | | |
|-----------------------------|--------------------|----------|---------------|------------|
| Councillor | Expected to attend | Attended | Didn't attend | % attended |
| ARRICK J | 25 | 12 | 13 | 48 |
| BARTON N | 14 | 8 | 6 | 57 |
| COLE I | 26 | 22 | 4 | 85 |
| DAVIDSON J | 28 | 22 | 6 | 79 |
| DEAR S | 31 | 24 | 7 | 77 |
| DULLAWAY D | 24 | 11 | 13 | 46 |
| ELLIS K | 22 | 13 | 9 | 59 |
| HEWETT B | 31 | 22 | 9 | 71 |
| KEEN J | 29 | 23 | 6 | 79 |
| LLOYD G | 25 | 8 | 17 | 32 |
| MATTHES C | 25 | 18 | 7 | 72 |
| NICHOLSON P | 16 | 14 | 2 | 88 |
| ODELL M | 16 | 10 | 6 | 63 |
| ROBINI J | 34 | 29 | 5 | 85 |
| ROUND D | 34 | 25 | 9 | 74 |
| WATERS | 15 | 9 | 6 | 60 |
| WELDON T | 25 | 23 | 2 | 92 |

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| COUNCILLORS | F&G | | GRANTS | | | STAFFING | | |
|-------------|--------|--------|--------|--------|--------|----------|--------|--------|
| | 2022 | 2023 | 2022 | 2023 | 2022 | 2023 | | |
| | 24-Oct | 06-Feb | 01-Jul | 30-Sep | 06-Mar | 04-Nov | 06-Mar | 19-Apr |
| ARRICK J | Y | Y | | | | Y | A | Y |
| BARTON N | | | | | | | | |
| COLE I | | | | | | | | |
| DAVIDSON J | A | Y | | | | | | |
| DEAR S | A | Y | | | | | | |
| DULLAWAY D | A | A | Y | A | A | Y | A | Y |
| ELLIS K | | | | | | | | |
| HEWETT B | Y | Y | N | A | Y | | | |
| KEEN J | | | Y | Y | Y | | | |
| LLOYD G | N | A | | | | | | |
| MATTHES C | | | A | A | Y | Y | Y | Y |
| NICHOLSON P | | | | | | Y | Y | Y |
| ODELL M | | | | | | Y | Y | Y |
| ROBINI J | Y | Y | Y | Y | Y | | | |
| ROUND D | Y | Y | N | A | Y | | | |
| WATERS | A | Y | | Y | Y | | | |
| WELDON T | Y | Y | | | | | | |

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| PLANNING | | | | | | | | | | | | | |
|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| COUNCILLORS | 2022 | | | | | | | 2023 | | | | | |
| | 26-May | 23-Jun | 14-Jul | 12-Aug | 27-Sep | 13-Oct | 10-Nov | 02-Dec | 06-Jan | 03-Feb | 03-Mar | 31-Mar | 27-Apr |
| ARRICK J | Y | N | Y | A | Y | A | A | A | N | A | N | A | A |
| BARTON N | Y | N | N | Y | | | | | | | | | |
| COLE I | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | A | Y | Y |
| DAVIDSON J | Y | A | Y | Y | A | Y | Y | A | Y | Y | Y | Y | Y |
| DEAR S | Y | A | Y | Y | Y | Y | N | Y | Y | Y | Y | Y | A |
| DULLAWAY D | | | | | | | | | | | | | |
| ELLIS K | Y | Y | A | Y | Y | Y | Y | A | | Y | A | A | A |
| HEWETT B | N | Y | Y | A | Y | Y | Y | A | Y | Y | Y | Y | Y |
| KEEN J | Y | A | Y | Y | Y | A | Y | A | A | Y | Y | Y | Y |
| LLOYD G | Y | A | N | A | A | A | A | N | N | A | A | N | N |
| MATTHES C | | | | | | | | | | | | | |
| NICHOLSON P | | | | | | | | | | | | | |
| ODELL M | | | | | | | | | | | | | |
| ROBINI J | Y | A | Y | Y | Y | Y | Y | Y | A | Y | Y | Y | Y |
| ROUND D | Y | Y | Y | Y | Y | A | Y | A | A | A | Y | Y | N |
| WATERS | | | | | | | | | | | | | |
| WELDON T | Y | Y | Y | Y | Y | A | Y | Y | Y | Y | Y | Y | Y |

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A=Did not attend (apology) Y=Attended

blank= Not member of Committee

| COUNCILLORS | INFRASTRUCTURE & C | | | CBEC | | | |
|-------------|--------------------|--------|--------|--------|--------|--------|--------|
| | 2022 | 2023 | | 2022 | | | 2023 |
| | 14-Jul | 02-Mar | 02-Mar | 07-Jun | 04-Oct | 13-Dec | 07-Feb |
| ARRICK J | | | | | | | |
| BARTON N | | | | Y | | Y | Y |
| COLE I | | | | | | | |
| DAVIDSON J | | | | | | | |
| DEAR S | A | Y | Y | | | | |
| DULLAWAY D | Y | A | A | | | | |
| ELLIS K | | | | Y | | Y | Y |
| HEWETT B | | | | | | | |
| KEEN J | | | | | | | |
| LLOYD G | | | | Y | | Y | Y |
| MATTHES C | A | Y | Y | Y | | Y | Y |
| NICHOLSON P | | | | | | | |
| ODELL M | | | | | | | |
| ROBINI J | Y | Y | Y | | | | |
| ROUND D | Y | Y | Y | | | | |
| WATERS | | A | A | Y | | A | A |
| WELDON T | | | | Y | | Y | Y |

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