# HASLEMERE TOWN COUNCIL

Town Hall, High Street, Haslemere, Surrey GU27 2HG 01428 654305 / <a href="mailto:town.clerk@haslemeretc.org">town.clerk@haslemeretc.org</a>

11th July 2025

# To all Members of Council

Mayor	Cllr Jean Arrick
Deputy Mayor	Cllr Jacquie Keen
Councillors	Aslam, Austin, Banfield, Bayliss, Bridge, Carroll, Carter, Davidson, Leach, Matthes, Miller, Nicholson, Robini, Waters, Weatherburn, Weldon

I give notice that a meeting of Full Council will be held on Thursday 17<sup>th</sup> July 2025 at 7pm in the Town Hall, High Street, Haslemere and you are hereby summoned to attend such meeting.

Members of the press and public are entitled to attend this meeting and are encouraged to do so.

Yours sincerely,

Mrs Lisa O'Sullivan

Town Clerk AGENDA

## 1. APOLOGIES FOR ABSENCE

(18a O'Sullivan

Council to decide whether to accept apologies for absence.

**RECOMMENDED**: That where Members give reasons they are approved.

# 2. <u>DISCLOSURE OF INTERESTS</u>

**APPENDIX 1** 

To receive from members, declarations of interest in relation to any items included on the agenda, in accordance with the Haslemere Town Council Code of Conduct and the Localism Act 2011. Guidance attached.

#### 3. MINUTES OF THE LAST MEETING

**APPENDIX 2** 

**RECOMMENDED**: That the minutes of the meeting held 15<sup>th</sup> May 2025 are adopted as a true record.

# 4. REPRESENTATIONS BY THE PUBLIC

Any resident of the area covered by the Town Council and present at the meeting may make a statement, ask a question or present a petition relating to the business of the Town Council. Four minutes maximum per person. A maximum of 15 minutes in total is allowed for this item.

## 5. UPDATES FROM DISTRICT AND COUNTY COUNCILLORS

District Councillors are invited to update the Council on matters relevant to Haslemere.

Surrey County Councillors are invited to update the Council on matters relevant to Haslemere.

# 6. MAYOR'S UPDATE

**APPENDIX 3** 

To note the update from the Mayor.

# 7. CLERK'S UPDATE

**APPENDIX 4** 

To note the update from the Town Clerk.

#### 8. FINANCIAL MATTERS

**APPENDIX 5** 

The following documents are attached:

#### **REPORTS**

- Cash and Investment reconciliation for month 3 showing that the Council's bank statements agree with its accounting system.
- ii. Cashbook Payments for months 2 & 3. These list all the payments and receipts to and from the Council's bank accounts since the last meeting.

## Cashbook 1 (current account)

Month 2 payments totalling £714,596.27	Month 2 receipts totalling £403,561.01
Month 3 payments totalling £50,377.36	Month 3 receipts totalling £80,404.85

# Cashbook 15 (CCLA)

Month 2 payments totalling £0	Month 2 receipts totalling £300,000
Month 3 payments totalling £75,000	Month 3 receipts totalling £0

#### Cashbook 16 (Lloyds - SANG)

Month 2 payments totalling £0	Month 2 receipts totalling £217.78
Month 3 payments totalling £0	Month 3 receipts totalling £600.08

#### Cashbook 17 (NatWest PWLB)

Month 2 payments totalling £0	Month 2 receipts totalling £0
Month 3 payments totalling £0	Month 3 receipts totalling £217.15

No other cashbook transactions reported in months 2 & 3

- iii. Summary Income and Expenditure by Budget Heading for month 3. This shows how much actual money has been spent to date against each of the Council's budget headings and what percentage of the total budget for each heading has been spent.
- iv. Virements and overspends since the last meeting

**APPENDIX 6** 

#### RECOMMENDED:

I. That the schedule of payments as detailed in the Cashbook printouts for months 2 & 3 and any variances in the Council's accounts and any reported overspends and virements are approved.

# 9. MINUTES OF COMMITTEE MEETINGS

To receive the minutes of Committee meetings held since last full Council.

# 1. COMMITTEES WITH DELEGATED DECISION MAKING:

➤ CBEC - 3<sup>rd</sup> June

APPENDIX 7

Planning and Highways – 29<sup>th</sup> May & 26<sup>th</sup> June

**APPENDICES 8 & 9** 

Staffing – 27<sup>th</sup> June

**APPENDIX 10** 

**RECOMMENDED**: that the minutes of the meetings, where committees hold delegated decision making powers, are noted.

## 2. COMMITTEES WITH NO OR LIMITED DECISION MAKING:

Please read all the minutes before approving them as they may contain recommendations needs Full Council consideration.

Finance and Governance - 17<sup>th</sup> June

**APPENDIX 11** 

# 10. GOVERNMENT CONSULTATION - SURREY LGR

**APPENDICES 12, 13 & 14** 

Council to consider the paper and recommendation attached at Appendix 12.

#### 11. LGR WORKING PARTY – TRANSFER OF ASSETS

**APPENDICES 15 & 16** 

- i. Council to discuss the content of the meeting note and recommendation at Appendix 15.
- ii. Council to note the content of the report on the recent NALC Power Shift Conference from Cllrs Miller and Nicholson

# 12. ENGAGEMENT WITH LOCAL ORGANISATIONS

**APPENDIX 17** 

The Council's new Admin and Community officer has put together the attached paper to explain the project she has initiated to contact local organisations. Council to note the paper, approve the recommendation and ask any questions.

# 13. TOWN MEADOW PLAY EQUIPMENT

**APPENDIX 18** 

Council to consider the attached Appendix 18 and the two recommendations.

- 1) **RECOMMENDED**: The play area is extended in its current location and not relocated.
- 2) RECOMMENDED No planning application be submitted.

# 14. LYNCHMERE PC CIL APPLICATION

**APPENDIX 19** 

Council to consider the attached Appendix 19 and the recommendation.

**RECOMMENDED**: An award of £2,000 of Neighbourhood CIL be made to Lynchmere Parish Council.

# 15. REPORTS FROM REPRESENTATIVES

**APPENDIX 20** 

To note reports from councillors who sit as representatives on outside bodies.

\*\* End of Agenda \*\*