



# HASLEMERE TOWN COUNCIL

Town Hall, High Street, Haslemere, Surrey GU27 2HG  
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To all Members of the Planning & Highways Committee (other members for information)

|                   |                                                |
|-------------------|------------------------------------------------|
| <b>Chair</b>      | Cllr Weldon                                    |
| <b>Vice Chair</b> | Cllr Robini                                    |
| <b>Members</b>    | Bridge, Carter, Davidson, Keen, Leach & Miller |

10 October 2025

Dear Member

I hereby give notice that a meeting of the Planning & Highways Committee will be held on **Thursday 16 October 2025** in the Council Chamber, Town Hall, High Street, Haslemere commencing at 7pm, and that you are summoned to attend such meeting.

The public and press have a right to attend this meeting and are encouraged to do so

Member of the public can join the meeting by Zoom

**Meeting id 847 1997 4702 Passcode 842033**

<https://us06web.zoom.us/j/84719974702?pwd=Z8hmUqXhtut6YxuQRa4x2WzpTRYypk.1>

Yours sincerely

*Pippa Auger*

Pippa Auger  
Deputy Town Clerk

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## Agenda

### 1. Apologies for absence

Committee to decide whether or not to accept apologies for absence.

**RECOMMENDED:** That where reasons are given by Members they are approved.

### 2. Declaration of Interests

#### (Disclosable Pecuniary, Other Registrable and Non-Registerable)

To receive from Members, declarations of interest in relation to any items included on the agenda for this meeting, in accordance with the Haslemere Town Council Code of Conduct and the Localism Act 2011.

### 3. Minutes of the last meeting

#### APPENDIX 1

The Minutes of the Meeting held on **18 September 2025** to be approved by the committee in order to be signed by the Chair upon approval.

### 4. Representations by the Public

Members of the public may ask the Chairman of the Committee for permission to address the Committee as stated in the Public Bodies (Admission to Meetings) Act 1960. The rules governing this procedure are available upon request.

5. **Planning decisions since September 2025 meeting and submitted to WBC** **APPENDIX 2 (to follow)**  
For information only. The appendix shows the committee responses submitted to Waverley Borough Council for applications on weekly list 22 September 2025.
6. **Planning Applications**  
To consider the Planning Applications attached to this agenda, listed as **APPENDIX 3**, and any other Planning Applications posted on the Waverley Borough Council website between the circulation of this Agenda and the next Planning meeting, and agree a formal response.
7. **HTC Representation at Waverley Planning Committee**  
To note any applications to be considered by Waverley Borough Council that requires Town Council representation and nominate a councillor to represent HTC's views.
8. **Decisions and Appeals** **APPENDIX 4**  
To note any update in the decisions and appeals table.
9. **Highways Update**  
Members to report any highways issues.
10. **Next meeting**  
DATE

**\*\*End of Agenda\*\***