



# HASLEMERE TOWN COUNCIL

Town Hall, High Street, Haslemere, Surrey GU27 2HG  
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To all Members of the Planning & Highways Committee (other members for information)

|                   |                                                |
|-------------------|------------------------------------------------|
| <b>Chair</b>      | Cllr Weldon                                    |
| <b>Vice Chair</b> | Cllr Robini                                    |
| <b>Members</b>    | Bridge, Carter, Davidson, Keen, Leach & Miller |

7 November 2025

Dear Member

I hereby give notice that a meeting of the Planning & Highways Committee will be held on **Thursday 13 November 2025** in the Council Chamber, Town Hall, High Street, Haslemere commencing at 7pm, and that you are summoned to attend such meeting.

The public and press have a right to attend this meeting and are encouraged to do so

Members of the public can join the meeting by Zoom  
Meeting id 819 1512 3152 Passcode 759384

Yours sincerely

*Pippa Auger*

Pippa Auger  
Deputy Town Clerk

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## Agenda

**1. Apologies for absence**

Committee to decide whether or not to accept apologies for absence.

**RECOMMENDED:** That where reasons are given by Members they are approved.

**2. Declaration of Interests**

**(Disclosable Pecuniary, Other Registrable and Non-Registrable)**

To receive from Members, declarations of interest in relation to any items included on the agenda for this meeting, in accordance with the Haslemere Town Council Code of Conduct and the Localism Act 2011. See guidance at the end of the agenda.

**3. Minutes of the last meeting**

**APPENDIX 1**

The Minutes of the Meeting held on **16 October 2025** to be approved by the committee in order to be signed by the Chair upon approval.

**4. Representations by the Public**

Members of the public may ask the Chairman of the Committee for permission to address the Committee as stated in the Public Bodies (Admission to Meetings) Act 1960. The rules governing this procedure are available upon request.

**5. Street Trading applications**

**APPENDIX 2**

To note the application for a street trading licence and offer an objection, if agreed. Deadline for relevant objections is **26 November 2025**.

| Premises         | Application Type       | Address                                                | Applicant     |
|------------------|------------------------|--------------------------------------------------------|---------------|
| Bell Road lay-by | Street trading consent | Club Pizza<br>Bell Road, Haslemere<br>Surrey, GU27 3BG | Mr Matt Smart |

**6. Planning decisions since October 2025 meeting and submitted to WBC**

**APPENDIX 3**

For information only. The appendix shows the committee responses submitted to Waverley Borough Council for applications on weekly list 20 October 2025.

**7. Planning Applications**

To consider the Planning Applications attached to this agenda, listed as **APPENDIX 4**, and any other Planning Applications posted on the Waverley Borough Council website between the circulation of this Agenda and the next Planning meeting, and agree a formal response.

**8. HTC Representation at Waverley Planning Committee**

To note any applications to be considered by Waverley Borough Council that requires Town Council representation and nominate a councillor to represent HTC's views.

**9. Consultation – Waverly Local Plan issues and options consultation**

To agree a response to the Consultation. Deadline for submitting a response is **8 December 2025**. Please submit any proposed responses to the Deputy Town Clerk in advance of the meeting.

<https://waverley.inconsult.uk/IssuesAndOptions>.

**10. Decisions and Appeals**

**APPENDIX 5**

To note any update in the decisions and appeals table.

**11. Nicols Field**

**APPENDIX 6**

To consider the attached appendix 6 and agree a response.

**12. Highways Update**

Members to report any highways issues.

**13. Next meeting**

18 December 2025

**\*\*End of Agenda\*\***

DO YOU HAVE AN INTEREST TO DECLARE IN ANY M ON THIS AGENDA? THE TABLE BELOW WILL HELP YOU TO DECIDE. FOR FURTHER ASSISNTACE CONTACT THE CLERK.

Your declaration can be found under your photo here:

<https://haslemeretc.org/meet-the-councillors/>

